

APPROVED MINUTES of the Elmont Board of Education

REGULAR MEETING
MARCH 7, 2023

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ELMONT, NEW YORK

BOARD OF EDUCATION

Minutes of the Regular Meeting of the Board of Education of the Elmont Union Free School District, Town of Hempstead, Nassau County, New York, was held on Tuesday, March 7, 2023, at Stewart Manor School.

BOARD MEMBERS PRESENT:

Michael A. Jaime, President
Dr. Michael Cantara
Tiffany Capers
Sharon Earley Davis
Nancy Garlick
Anthony S. Maffea Sr.

ROLL CALL

BOARD MEMBER ABSENT:

Dr. Tameka Battle-Burkett, Vice President

ADMINISTRATIVE PERSONNEL PRESENT:

Kenneth Rosner	Superintendent of Schools
Dr. Wellinthon Garcia-Mathews	Director of Curriculum
David Spinnato	Director of Technology-Curriculum
Fernando DeBartolo	Director of Technology
Candace J. Gomez, Esq.	General Counsel
Diana Delahanty	District Clerk

CONSULTANT PRESENT:

Thomas W. Galante

PUBLIC SESSION

PUBLIC
SESSION

On a motion by Ms. Garlick, seconded by Mr. Maffea, the Board opened the meeting in Public Session at 6:45 PM.

Yes – 6 No- 0 Abstain- 0
Motion Carried Unanimously

On a motion by Mr. Maffea, seconded by Ms. Earley Davis, the Board voted to go into Executive Session for the purpose of discussing Collective Bargaining, seeking the advice of counsel and specific Personnel items at 6:46 PM.

Yes – 6 No- 0 Abstain- 0
Motion Carried Unanimously

EXECUTIVE SESSION

EXECUTIVE
SESSION

On a motion by Dr. Cantara, seconded by Ms. Earley Davis, the Board voted to reconvene in Public Session at 7:59 PM.

Yes – 6 No- 0 Abstain- 0
Motion Carried Unanimously

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PUBLIC SESSION

PUBLIC SESSION

Mr. Jaime called the meeting to order at 8:08 PM.

CALL TO ORDER

Mr. Jaime welcomed everyone to the March Board of Education meeting.

Mr. Jaime led the pledge of allegiance.

PLEDGE OF
ALLEGIANCE

Mr. Jaime turned the meeting over to Mrs. Sagnelli. Mrs. Sagnelli welcomed everyone to the Stewart Manor School. Several students from Stewart Manor School gave an outstanding presentation for *Women's History Month*.

Mr. Rosner thanked Ms. Sagnelli, Ms. Savage, the Stewart Manor teachers and children for a wonderful performance.

Mr. Rosner asked for a brief recess at 8:21 PM. The meeting resumed at 8:30 PM.

APPROVAL OF THE AGENDA

APPROVAL OF THE
AGENDA

On a motion by Mr. Maffea, seconded by Ms. Earley Davis, the Board approved the agenda, which was distributed to the audience, as follows:

Yes – 6 No- 0 Abstain- 0
Motion Carried Unanimously

APPROVAL OF THE MINUTES

APPROVAL OF THE
MINUTES

On a motion by Dr. Cantara, seconded by Ms. Garlick, the Board approved the minutes of the Special Meeting of February 7, 2023 and the Regular Meeting of February 13, 2023, as follows:

Yes – 6 No- 0 Abstain- 0
Motion Carried Unanimously

PRESIDENT'S REMARKS

PRESIDENT'S
REMARKS

Mr. Jaime thanked Ms. Sagnelli, her staff and the children from Stewart Manor School for a great kick off to Women's History Month and International Women's History Day. I don't think any of us would be here without the women in this room and the women in our lives that have helped shape who we are. On behalf of my family, myself and the Board, we thank all of the women across this District who do a phenomenal job every single day. Mr. Jaime stated that this is social workers' recognition month and he congratulated all the social workers who assist teachers and staff across the District. Especially in these times when we see our students struggling, we also see our staff struggling. My commitment to Mr. Rosner is that he has my support to help any student or staff member who needs help.

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REPORT OF THE SEWANHAKA CENTRAL HIGH SCHOOL DISTRICT

REPORT OF
SEWANHAKA
HIGH SCHOOL

Mr. Jaime gave the Report of Sewanhaka High School:

- West Side Story was performed to sold out crowds on March 3rd, 4th, and 5th.
- FCCLA created Valentine's Day Cards for hospitalized children.
- Senior Nazir King represented Sewanhaka High School at the MBK Symposium in Albany, NY on February 16th.
- Sewanhaka High School will send two Spelling Bee Finalists, (who had competed in an additional competition to qualify), to the Westchester/Long Island Regional Spelling Bee on March 24th. The finalists are Taiwo Okusemire and Sarina Jubae.
- Sewanhaka Social Justice Club organized a day long Black History Festival on February 17th
- Both Men's and Women's Varsity Basketball Team won the first round of the playoffs.
- Sewanhaka Rockettes Dance Team placed First in the Long Island Dance Team Competition in the Hip Hop Category.
- Robotics Club competed in the First Tech Challenge Robotics Qualifier hosted by the Stony Brook School.
- Mathletes placed 7th in Nassau County in the Mathletes Competition.
- 4 Varsity Men's Basketball players were named to the All-Conference Team, Fritz Pajotte, Dylon McClendon, Elliott Lamotte, and Jordan Tucker
- Sewanhaka student leaders participated in the 2nd Annual Sewanhaka High School Leadership Conference at Sewanhaka High School on March 4th.
- Sewanhaka celebrates World Language Week, (March 6th-10th). The week includes a Multi-Cultural Night Celebration on March 8th.

Upcoming Events

- March 8th – 7th Grade Awards
- March 9th – Speaker Rohan Murphy
- March 15th – Tri-M Music Honor Society Induction
- March 20th – National Honor Society Induction
- March 24th – PTSA Supermarket Fun Night
- March 25th – Sewanha- Con 2023
- March 31st – Sewanhaka High School Follies
- April 3rd – Incoming 7th Grade Parent Orientation

Please follow our Instagram for all updated events and news #sewanhakahs

Mr. Jaime gave the Report of Elmont Memorial High School:

- The Elmont Computer Science class, led by Mr. Peter Teemsma, took an intensive college level course through Stanford University in conjunction with the National Education Equity Lab Honor Society. The students learned how to code websites using HTML, CSS and Python coding languages.

REPORT OF
ELMONT
MEMORIAL
HIGH SCHOOL

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REPORT OF
SEWANHAKA
HIGH SCHOOL

Elmont was the #1 overall Computer Science class in the nation with all the students finishing in the top 10%. Runveer Khasria earned the second highest score out of every single student across the country in Computer Science. These students should be very proud of their accomplishments!

- The EMHS MUN program secured six out of eight committees at the prestigious North American Invitational Model United Nations Conference hosted by Georgetown University in Washington, DC from February 15, 2023 to Sunday, February 19, 2023. The 19 delegates caucused, debated, and collaborated on resolutions for pressing issues such as assisting women in conflict and post conflict states, climate change and cultural extinction, and free speech in a digital age.
- The 2023 Northwell Health Annual Medical Marvels competition tasked 9th and 10th graders with developing plans for a school district to reduce their carbon footprint. On March 3rd, at The Feinstein Medical Institute, students were invited to present their plans and display their posters to a team of Northwell professionals. Elmont's team was honored with a \$300 scholarship for their outstanding Oral Presentation. The winning Elmont team included Aafia Ahmed, Matthew Cesar, Kahela Michel, and Emaan Tehseen. Their multifaceted plan included structural changes, (a real-time digital dashboard to monitor emissions, geothermal heating and cooling, electric buses, induction stovetops, and solar panels), as well as a commitment to curricular changes that would ensure students and the community are well-versed in effective strategies to combat climate change.
- MUN, Key Club, Rho Kappa, SADD and Men of Elmont worked together and coordinated a school sponsored relief effort for the earthquake victims in Turkey and Syria.
- Sewanhaka Central High School District will be offering SAT Review Courses starting in March and running through May. A virtual class is available also. Please refer to the district website for more information.
- Girls 4x400 relay placed first at the Millrose Games on February 11th, (Alice Valenzuela, Thalia Benoit, Stephney Pryce, and Makayla Noel). Ashley Fulton also placed 5th in the country in the 300m running, (her second-best time ever).
- The Girls Winter Track Team competed at the NY State Championships on Saturday. Ashley Fulton won the State Championship in the 300m, (2nd in the Federation), and finished second in the State for the 55m, (4th in Federation). Girls 4x200 relay dropped the baton in the final but still managed to finish 6th in the State, (7th in Federation). Kimani Lewis finished 6th in the State, (8th in Federation), in the 300m.
- The Varsity Boys Basketball Team completed a successful season. They competed in the Nassau County Semifinals, and although they did not move on, all players fought valiantly. Great job by all.

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- On March 8th, we will be holding our annual Science Expo in the Senior Cafeteria from 3pm-5pm. Please come check out some amazing science projects.
- Senior High Musical will be held on March 10th & 11th @ 7pm in the auditorium. This year Elmont Memorial HS presents *Disney Descendants, The Musical*. Tickets for adults are \$12, and this year's promotion is \$5 tickets for all kids 12 and under. Tickets can be bought online <https://emhs.booktix.com/>

REPORT OF
SEWANHAKA
HIGH SCHOOL

AUDIENCE ON AGENDA: None

AUDIENCE ON
AGENDA

CORRESPONDENCE:

CORRESPONDENCE

The only correspondence was from Ms. Lewis regarding her FOIL request. The email was given to the Board.

REPORT OF THE ATTORNEY:

REPORT OF THE
ATTORNEY

Mr. Jaime turned the meeting over to Ms. Gomez for the Report of the Attorney.

Ms. Gomez said good evening. She congratulated the wonderful staff and students from Stewart Manor school for a great performance.

Ms. Gomez asked for a motion to approve a resolution for the MOA between the Elmont Union Free School District and the Teaching Assistants' Unit.

MOA BETWEEN THE
ELMONT UFSO AND
TEACHING
ASSISTANTS' UNIT

On a motion by Ms. Capers, seconded by Ms. Earley Davis, the Board approved the following MOA between the Elmont Union Free School District and the Teaching Assistants' Unit:

RESOLVED, that the Board of Education hereby ratify and approve a memorandum of agreement between the Elmont Union Free School District and the Elmont Technology Assistants' Unit for a contract covering the period of July 1, 2022 through June 30, 2026.

Yes – 5 No- 0 Abstain- 1 (Mr. Jaime)
Motion Carried Unanimously

Mr. Jaime then turned the meeting over to Mr. Rosner for the Report of the Superintendent.

REPORT OF THE SUPERINTENDENT

REPORT OF THE
SUPERINTENDENT

Mr. Rosner welcomed everyone to Women's History Month.

Mr. Rosner thanked the Veterans, active military, first responders. Thank you for keeping us safe and for all you do for our country and community.

Mr. Rosner thanked the social workers for everything they do.

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Mr. Rosner mentioned that there were flyers on the table from Dr. Garcia for a DEI Zoom presentation on Monday, March 13, 2023 @ 6:00 PM.

REPORT OF THE
SUPERINTENDENT

Mr. Rosner announced that students from Clara H. Carlson School and Stewart Manor School attended the Semi Final Lego Robotics competition on Saturday. Stewart Manor won the *Core Values Award* at that presentation.

Mr. Rosner congratulated Mr. and Mrs. Andrade. Their son, Sean Andrade is graduating from Sewanhaka High School at age 15. He is also the Salutatorian for Sewanhaka High School.

Mr. Rosner stated that the District is working with Sewanhaka High School to make sure we are aligned with the strategic plan, *Portrait of a Graduate*.

The Islanders' patches were outstanding. All proceeds from the sale of the patches will go to the Veterans at Post 1033.

We continue to work with our clubs. The students who work with the *Phoenix* newspaper in the high school will be coming down to the elementary school to work with our children. We are working very hard with the high school district to make sure there is a cohesiveness between districts. Thank you to my team for all they do.

Mr. Rosner stated that there was a question regarding the invoices to the high school district for the bus. I am working with Mr. Galante to make sure everything is correct and is what we have done in the past. I will have that to the Board in April and will have access for anyone who would like to see it.

We also had a question regarding the changing of a Board meeting. This came up quickly. We will try to stick with the schedule that has been put out by the Board.

There was a question as to the difference between the teacher aides and the teaching assistants. Teacher Aides work in the classrooms assisting the teachers. Teaching Assistants assist with technology in classrooms.

Mr. Rosner then gave the Report of the Superintendent.

On a motion by Mr. Maffea, seconded by Dr. Cantara, the Board approved the following Professional Leave of Absence:

PROFESSIONAL
LEAVE OF ABSENCI

GILLMAN, KATELYN- *Area of Employment: AIS Teacher; Building Assignment: Dutch Broadway School; Effective Date: 5/8/2023; Duration of Leave: 5/8/2023-10/2/2023 unpaid*; Reason: FMLA & District Child Rearing Leave; Service to District: 11.5 years*

*Includes Family and Medical Leave from 5/8/2023-10/2/2023

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The Board approved the following Professional Changes in Status:

PROFESSIONAL
CHANGES IN
STATUS

BRUNN, COURTNEY- *Area of Employment:* From: Leave Replacement (AIS) To: Building Substitute; *Building Assignment:* Clara H. Carlson School; *Certification:* Childhood Education 1-6/ Literacy B-6; *Salary:* \$42,000; *Effective Date:* 2/13/2023-2/28/2023; *Probationary Period:* No probation and no tenure involved

BRUNN, COURTNEY- *Area of Employment:* From: Building Substitute To: Leave Replacement (AIS); *Building Assignment:* Dutch Broadway School; *Certification:* Childhood Education 1-6/ Literacy B-6; *Salary:* \$67,820 MA Step 1; *Effective Date:* 3/1/2023-3/24/2023; *Probationary Period:* No probation and no tenure involved

VENTURA, STEPHANIE- *Area of Employment:* From: Literacy Specialist To: Leave Replacement (AIS); *Building Assignment:* Gotham Avenue School; *Certification:* Literacy B-6/ Childhood Education 1-6/ SWD 1-6; *Salary:* \$67,820 MA Step 1; *Effective Date:* 1/30/2023-5/3/2023; *Probationary Period:* No probation and no tenure involved

The Board further approved the following Extension of Professional Appointment:

PROFESSIONAL
APPOINTMENT

ASSELTA, LAUREN- *Area of Employment:* Leave Replacement (Elementary); *Building Assignment:* Clara H. Carlson School; *Certification:* Childhood Education 1-6/ ECE B-2; *Salary:* \$67,820 MA Step 1; *Effective Date:* 3/1/2023-6/30/2023; *Probationary Period:* No probation and no tenure involved

The Board further approved the following Professional Resignations:

PROFESSIONAL
RESIGNATIONS

THEOTOKAS, IRENE- *Area of Employment:* Building Substitute; *Building Assignment:* Covert Avenue School; *Effective Date:* 2/13/2023; *Service to District:* 5.5 months

YIFRACH, JESSA- *Area of Employment:* Literacy Specialist; *Building Assignment:* Stewart Manor School; *Effective Date:* 1/31/2023; *Service to District:* 1.5 years

The foregoing motion was put to a roll call with the following results:

Motion Carried Unanimously

On a motion by Ms. Capers, seconded by Dr. Cantara, the Board approved the following Civil Service Leave of Absence:

CIVIL SERVICE
LEAVE OF
ABSENCE

JOHNSON, LINDA- *Area of Employment:* Teacher Aide; *Building Assignment:* Alden Terrace School; *Effective Date:* 2/27/2023 *Duration of Leave:* Approximately until 4/27/2023; *Reason:* Medical

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The Board approved the following Civil Service Substitute Appointment:

CIVIL SERVICE
APPOINTMENT

FLORES, JUANA- *Area of Employment: Food Service Helper Part-time Substitute; Salary: \$15.70 hourly; Building Assignment; District-wide; Effective Date: 3/8/2023*

BABB, KAYLA- *Area of Employment: Registered Nurse Part-time Substitute; Salary: \$303.75 daily; Building Assignment; District-wide; Effective Date: 3/8/2023*

The Board further approved the following Civil Service Changes in Status:

RECOMMENDED
FOR PERMANENT
STATUS

The following employees will complete their probationary period and are recommended for permanent status on the dates indicated:

<u>Name</u>	<u>Classification</u>	<u>End Probation</u>	<u>Effective Date</u>
Chelsea Reshard	Teacher Aide	3/2/2023	3/3/2023
Cheryl King	Teacher Aide	3/2/2023	3/3/2023
Cybill Bierd	Teacher Aide	3/2/2023	3/3/2023
Deokie Soodeen	Teacher Aide	3/2/2023	3/3/2023
Eliza Boykin	Teacher Aide	3/2/2023	3/3/2023
Emani Marshall	Teacher Aide	3/2/2023	3/3/2023
Tamika Reid	Teacher Aide	3/2/2023	3/3/2023
Taniesha Kissoondeo	Teacher Aide	3/2/2023	3/3/2023
Taylor Graham	Teacher Aide	3/2/2023	3/3/2023
William Ost	Teacher Aide	3/2/2023	3/3/2023
Mariah Hernandez	Teacher Aide	3/9/2023	3/10/2023
Reina Lopez-Castellion	Teacher Aide	3/15/2023	3/16/2023
Sean Nixon	Bus Driver-10 month	3/15/2023	3/16/2023
Spiros Giannikouris	Bus Driver-10 month	3/15/2023	3/16/2023
Adrian Ramierz	Teacher Aide	3/15/2023	3/16/2023
Christie Edwards	Teacher Aide	3/15/2023	3/16/2023
Clara Echavarria	Teacher Aide	3/15/2023	3/16/2023
Damahya Coeur	Teacher Aide	3/15/2023	3/16/2023
Gelina Frias-Walsh	Teacher Aide	3/15/2023	3/16/2023
Irania Cortez	Teacher Aide	3/15/2023	3/16/2023
Jacqueline Canty	Teacher Aide	3/15/2023	3/16/2023
Nyanda Bangay-Tyre	Teacher Aide	3/15/2023	3/16/2023
Regina Ayau	Teacher Aide	3/15/2023	3/16/2023
Rosabelle Patterson	Teacher Aide	3/15/2023	3/16/2023
Gina Collum	Bus Attendant	3/20/2023	3/21/2023

The Board approved the following Civil Service Resignations:

CIVIL SERVICE
RESIGNATIONS

DIAZ, EUNICE- *Area of Employment: Teacher Aide; Building Assignment; Clara H. Carlson School; Effective Date: 12/5/2022; Service to District: 2 weeks; Reason: Personal*

MORALES, ROSA- *Area of Employment: Bus Driver 10 months; Building Assignment; Elmont Road-Transportation; Effective Date: 11/18/2022; Service to District: 5 days; Reason: Personal*

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INNIS, OLIVIA- *Area of Employment: Teacher Aide; Building Assignment; Clara H. Carlson School; Effective Date: 1/3/2023; Service to District: 2 weeks; Reason: Personal*
The Board approved the following Civil Service Retirement:

CIVIL SERVICE
RESIGNATION

The Board further approved the following Civil Service Retirement:

CIVIL SERVICE
RETIREMENT

NELSON, STEVEN- *Area of Employment: Cleaner Part-time Substitute; Building Assignment; District-wide; Effective Date: 3/16/2023; Service to District: 15 years 9 months*

The foregoing motion was put to a roll call with the following results:

Motion Carried Unanimously

COMMITTEE ON SPECIAL EDUCATION/PRESCHOOL SPECIAL EDUCATION

COMMITTEE ON
SPECIAL EDUCATION/
PRESCHOOL SPECIAL
EDUCATION/504
COMMITTEE
RECOMMENDATIONS

On a motion by Ms. Garlick, seconded by Ms. Earley Davis, the Board received the Committee on Special Education and Preschool Special Education designations and program placements for the Evaluation Placements; Reviews of Program and I.E.P. Modifications of students and 504 Committee recommendations.

Motion Carried Unanimously

On a motion by Mr. Maffea, seconded by Dr. Cantara, the Board approved the following:

CONSULTANT TO CONDUCT PROFESSIONAL DEVELOPMENT AND CURRICULUM TRAINING

CONSULTANT TO
CONDUCT
PROFESSIONAL
DEVELOPMENT AND
CURRICULUM
TRAINING

The Board approved the following consultant to conduct Professional Development and Curriculum Training on SPIRE at the cost of \$4,500. Date to be determined, pending approval of the submitted contract.

School Specialty LLC

The foregoing motion was put to a roll call with the following results:

Motion Carried Unanimously

ITEMS NOTED FOR THE MINUTES

ITEMS NOTED FOR
THE MINUTES

USE OF FACILITIES

USE OF FACILITIES

Request for Use of Facilities that have been approved by the Superintendent of Schools since the last Board Meeting are enclosed in the backup pages of the Board Book of March 7, 2023.

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WORKERS' COMPENSATION

**WORKERS'
COMPENSATION**

Employees who are on a leave of absence due to Workers' Compensation cases still pending are enclosed in the back-up pages of the Board Book of March 7, 2023.

FAMILY AND MEDICAL LEAVES OF ABSENCE

**FAMILY AND
MEDICAL LEAVES
OF ABSENCE**

The following employees are on a leave of absence under the Family & Medical Leave Act:

<u>Name</u>	<u>Position</u>	<u>Duration of Leave</u>
Laura Bahm	Elementary Teacher	8-12 weeks
Gintare Bukauskas	Music Teacher	Approximately 4 weeks

BUDGETARY TRANSFERS UNDER \$5,000

**BUDGETARY
TRANSFERS UNDER
\$5,000**

Requests for Budget Transfers under \$5,000 that have been approved by the Superintendent of Schools since the last Board meeting are enclosed in the backup pages of the Board Book of March 7, 2023.

SCHEDULE OF DISBURSEMENTS AND WARRANTS

**SCHEDULE OF
DISBURSEMENTS
AND WARRANTS**

On a motion by Mr. Maffea, seconded by Ms. Garlick, the Board approved the backup booklet entitled "Schedule of Disbursements and Warrants # A-40-45; C-14-15; F-14-15; and H-10-11;" which is filed in the "bulky" document file.

Motion Carried Unanimously

TREASURER'S REPORT

**TREASURER'S
REPORT**

On a motion by Dr. Cantara, seconded by Ms. Capers, the Board also received the Report of the Treasurer for the General Fund, Capital Fund, the Lunch Fund, the Trust and Agency Fund, Payroll, Special Aid Fund and Capital Bond Fund as of January 31, 2023.

Motion Carried Unanimously

On a motion by Mr. Maffea, seconded by Ms. Garlick, the Board approved Business Report as follows:

The Board authorized budgetary transfers, as per backup pages in the Board Book of March 7, 2023.

**BUDGETARY
TRANSFERS FOR
BOARD APPROVAL**

The foregoing motion was put to a roll call with the following results:

Motion Carried Unanimously

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ITEMS NOTED FOR THE MINUTES:

**ITEMS NOTED FOR
THE MINUTES**

Monthly Revenue Status Report – Analysis of Revenue for the period ending January 31, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**MONTHLY
REVENUE STATUS
REPORT**

Schedule of Receivables – as of January 31, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**SCHEDULE OF
RECEIVABLES**

Monthly Appropriation Status Report- General, Capital and Special Aid Appropriation Status Reports for the period ending January 31, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**MONTHLY
APPROPRIATION
STATUS REPORT**

Various Fund Trial Balances- Trial Balance Reports, General, Capital, Trust & Agency, Expendable Trust, Special Aid, and Non-Expendable Trust for the period ending January 31, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**VARIOUS FUND
TRIAL BALANCES**

General Fund Cash Flow Statements- General Fund and Special Aid Fund Cash Flow statements as of January 31, 2023, for the fiscal year appear in the backup pages of the Board Book of March 7, 2023.

**GENERAL FUND
CASH FLOW
STATEMENT**

General Fund – Fund Balance Estimate- General Fund Balance for the period as of February 28, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**GENERAL FUND-
FUND BALANCE
ESTIMATE**

Collateral Analysis- Bank collateral balances for period ending January 2023 appear in the backup pages of the Board Book of March 7, 2023.

**COLLATERAL
ANALYSIS**

School Meals Profit and Loss Statement- School Lunch Profit and Loss Statement for the period ending January 31, 2023, appear in the backup pages of the Board Book of March 7, 2023.

**SCHOOL MEALS
PROFIT AND LOSS
STATEMENT**

Custodial/Transportation Overtime

**CUSTODIAL/
TRANSPORTATIO
N OVERTIME**

DEPARTMENT	FEBRUARY	YEAR TO DATE
Transportation	\$ 5,031.33	\$ 43,630.18
Custodial	\$ 2,963.82	\$ 43,209.51
Maintenance	\$ 406.11	\$ 3,333.28
Total	\$ 8,401.26	\$ 90,172.97

VANDALISM TALLIES FOR JANUARY 2023

**VANDALISM
TALLIES FOR
JANUARY 2023**

Alden Terrace	\$	0
Clara H. Carlson	\$	0
Covert Avenue	\$	0
Dutch Broadway	\$	0
Gotham Avenue	\$	0

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Stewart Manor	\$	0
PPS	\$	0
Elmont Road	\$	0
	\$	0
Year-to-Date	\$	87.00
Previous Year-to-Date	\$	0

VANDALISM
TALLIES FOR
JANUARY 2023

This completed the Report of the Superintendent.

OLD BUSINESS: None

OLD BUSINESS

NEW BUSINESS: None

NEW BUSINESS

LEGISLATIVE ITEMS: None

LEGISLATIVE
ITEMS

ITEMS FOR FUTURE CONSIDERATION: None

ITEMS FOR FUTURE
CONSIDERATION

AUDIENCE PARTICIPATION:

AUDIENCE
PARTICIPATION

Ms. Gomez reminded the audience that the Board is requesting that you limit your questions to three minutes each.

The following community members participated in Audience Participation:

Sheldon Meikle
John Smith
Angel Ramos

NEXT MEETING:

NEXT MEETING

Mr. Jaime announced that the next Board of Education Meeting will be Tuesday, April 4, 2023 @ 8:00 PM, at Alden Terrace School.

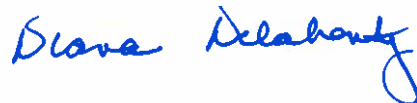
ADJOURNMENT:

ADJOURNMENT

On a motion by Mr. Maffea, seconded by Dr. Cantara, the Board adjourned the public portion of the meeting at 9:00 PM.

Motion Carried Unanimously

Submitted by,



Diana Delahanty
District Clerk

April 4, 2023
Date Approved